Congregational—Corner Pleasant and Main sts.
Rev. E. P. Hooker, pastor. Sunday services at 10. 45 A.M. and 7:30 P.M. Thursday evening prayer meeting at 7:30.

Authoritist—North Pleasant-st. Rev. W. H. Rowson, pastor. Sunday services at 10:45 A.M. and 1:30 P.M. Thursday evening prayer meeting at 7:30.
Class meeting on Friday evening at 7:30.

Episcopol—St. Stephen's Church—Main st.

13:00 F.M. Sunday services at 10. 50.

Roman C.R. Sunday services at 10. 50.

Roman C.R. Sunday services at 10. 50. and 3 00 r.M.

Roman Catholic-Werbridge at. Rev. P. Cun mingham, paster. Sunday services, alternate Sabbaths, High Mass at 10 00 A.M., Vespers and bene diction at 6 30 r.M. Methodist—Ray, II. Vandecar, pastor. Sunday PARK BLOCK,

Mathematical Proc. 13. Venetics, pastor starting services at 2 7:00 P.N.

Maphiel—Roy, Charles Hibbard, pastor. Services in town hall. Sunday services at 10:45 A.M. and 7:30 P.M. Weekly prayer meeting on Thursday evening at 7:30.

Methodict—Rev. H. N. Manger, pastor. Sunday ervices at 1:30 and 7:30 P.M. Weekly prayer meeting on Thursday evening at 7:30.

Epitopola—St. Pent's Church—Rev. C. I. Chapin, rector. Sunday services at 10:45 A.M. and 7:30 P.M. Priday evening at 7:30.

Mission Chapel—Dr. H. A. Ingham. Sunday services at 10:45 A.M. and 7:30 P.M. Weekly prayer neeting on Thursday evening.

Roman Cuthotis—Rev. P. Cunningham, pastor. Services, alternate Sabbaths, High Mass at 10:00 A.M., Vespers and benediction at 6:00 P.M. Congregational—Rev. George E. Hall, pastor. Sunday services at 10:45 A.M. and 7:30 P.M. Weekly prayer meeting on Thursday evening at 7:30.

BUSINESS CARDS.

H. KINGSLEY. - DENTIST. Up stairs in Styles' new Block, MIDDLEBURY, VT. McLEOD & SMITH.—CLAIM EFF. TIME!

J. S. CHANDLER, PENSION increase cheaply. Address him, with stamp, at Ripton, Vt.

JOHN AVERY, M. D.

PHYSICIAN & SURGEON,

FLARESHORD, VT. 19tf OFFICE AT RESIDENCE.

A. STURTEVANT, Attorney at law. Office over Clay's stor

E. SMITH, Attorney and Coun-seller at Law. Office No. 1, Tupper's Middlebury, Vt. A DDISON HOUSE LIVERY STABLE. D. Rider. Proprietor. First class turn

ATTORNEY | acknowledged by all who have used it to be superior to oil cloth. JAMES M. SLADE, ATTORNEY AND COUSELLOR AT LAW, and solicito and master in chancery. Office in Browster' nd master in chancery. Office lock, Middlebury, Vt., Middlebury, Vt., April 2, 1877.

TAN NESS HOUSE.

D. C. BARBER and O. B. FERGUSON, PROFS.

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W. CRAMPTON, VT.
Good Livery connected with the House. W. JUDD, Manufacturer and deal Le or in all kinds of American and Foreign Marble, Granite Work, &c. With Old Middle-bury Marble Co.

IN KIDDER, T. Harness making and repair shop. Fine harness, saddles, bridles, whips, blankets, sheets, etc., constantly on hand. Shop on Merchants Row. 1-6m

W. GOODELL HAS REMOVED

STATE NORMAL SCHOOL, RANDOLPH, VT. ABEL E. LEAVESWORTH, A.
M. Principal. Eighty-one Scholarships. Fall
Term opens fourth Tue-day in August. Spring
Term opens second Tue-sday in February. Send
for catalogue.

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Both in Fine, Medium and Low Grades at low
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May 18.

TEVENS HOUSE. VERGENNES, VT.

S. S. GAINES, PROPRIETOR.
Carriage to and from depot. Good Livery connected with the House. ASON DAVENPORT, Fire Insur-

ance Agent, will write policies in the Farmers' Mutual and other companies represented by M. J. Francisco in Rutland.
Also the Mutual Life Insurance Co. of New York. Office at J. L. Suttolph's Store.



TATE NORMAL SCHOOL, CASILETON, VT. WALTER E. HOWARD, PRINCIPAL Fall term commenses August 31. Spring term ommences February 8, 1877.

Addison County is entitled to S FREE SCHOLARSHIPS. Address the Principal. 17m9 GIDEON E CLARK, ATTORNEY AT LAW,

ATTORNEY AT LAW,
132 LeSalle St. Room 29,
[Residence South Chicago] Cmicago, Illi.
MONEY LOANED for cautern parties on first
mortgage security on improved real estate in and
near Chicago and South Chicago at rates netting
ten per cent. per annum to the lenders.
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PHINNEY. MEAT MARKET. M . Once more announces that notwithstanding his loss by the great fire—having had everything burned—he has been encouraged to open another shop, where he intends to keep a good assortment of HARNESSES, HORSE NETS.

No. 1, UNION BLOCK, MIDDLEBURY, VT.,

Is the place to buy all kinds of

tter, Cheese, Eggs, Crackers, Potatoes, Oniot Cabbage, Turnipa, Apples, and a gen-

GROCERIES!

PRICES LOW. 47 ar h paid for hides and sheep pelts.

WHIPS & SUMMER LAP ROBES VACCUUM & NEATS FOOT OIL FRESH AND SALT MEATS, REPAIRING done at short notice and on SHOP, No. 2, SHELDON'S BLOCK, Middlebury, June 12, 1876.

Salem Lead Company

Teae, Coffees, Spices, Sosp, Canned Pruits, Fresh and Sait Plab. Warranted PURE WHITE LEAD-Well-known proughout New England as the WHITEST, FIN-EST and HEST. LEAD TAPE, 5-8 inches wide, on reels for Cur-Packages Delivered Free LEAD RIBBON, from 21-2 to 8 inches wide, on eels for Builders.
LEAD PIPE, of any size or thickness.
At lowest market prices for goods of equal qualty. FRANCIS BROWN, Treasurer,
Salem, Mass.

Middlebury



VOL. XLII.

YOBBY, NEAT ONE.

EXACT, TRUE ONE.

SHINING, SLEEK ONE.

(Over Slade's Millinery Store.)

MIDDLEBURY, VT., JUNE 29, 1877.

NO. 13.

COMMENCEMENT -- BACCALAURE- from revealed religion. We make a distinction between biblical truths and revealed truths. The former are the **PHOTOGRAPHS**

The exercises of the seventy-seventh anniversary of Middlebury College commenced with the Baccalaureate discourse by President Hulburt on Sunday afternoon. The weather was fine, the roads excellent, and a goodly audience assembled at the Congregational church at the appointed hour, representing all the towns around, and besides many strangers were present. BARNES CAN MAKE ONE. A FIRST-CLASS ONE.

strangers were present.

Rev. S. L. Blake of Concord, N. H. REALLY CHOICE ONE.

Rev. S. L. Blake of Concord, N. H., assisted in the preliminary services. Appropriate music was happily rendered by the choir.

Dr. Hulburt selected as his text 2d Cor. 3;12. "Seeing thou that we have such hope we use great plainness of speech."

such hope we use great plainness of speech."

He supposed himself attending a church service on five consecutive Sabbaths and listening to sermons by the pastor, first, on the subject of sin, its nature, extent and guilt, with pungent application to the audience. The hearer's conscience is awakened and he reasons with himself whether he shall act upon the suggestion of his quickened conscience or reject the preacher's theories altogether. He finally suspends his judgment and waits for the second discourse. The next subject is moral

The sinner is shown that in his apos-tasy he has no power of self-recovery, no reserved and latent power within him which can enable him to deliver

him which can enable him to deliver himself from his state of guilt. As the dead tree has no power to stand forth again in the glory of its summer foliage, so the sinner dead in trespasses and sins has no self-restoring power.

It must be creative power which can change a sinner from his lost condition into a state of purity and holiness. The hearer again reasons with himself as to the course he shall pursue and concludes as before that he will hear more of what the speaker has to say.

The third Sabbath, the discourse to its close, I need not remind you of the significance of this levent in your lives. A young man is always an object of interest to the world. It is supposed that there are wrapped within him great capabilities; the depths of dishonor to be escaped and hights of glory to be scaled. But precinculately is this true of a young man who has enjoyed the advantages of a scaled what the speaker has to say.

The third Sabbath, the discourse look to him for a noble career of useful-ness. As he has had the equipment re-

cdf Christ is the light.

Time, from whiles to find out what the proposition of the public that give such hope without a string of the public that give such hope without the public that give such hope with the public that give such hope without the public that give such hope without the public that give such hope without the public that give such hope with the such and the public that give such hope with the public that give such hope with the such as and fingle in the public that give such hope without the public that give such hope with the such as and fingle in the public that give such hope with the such as and fingle in the public that give such hope with the such as and fingle in the public that give the thing such the give the thing such that give the such give the such give the such gives the through the public that give such hope with the such as give the give the such gives the

Congregational State Convention.

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From revealed reads. The former are the present of the state of the st

Rev. Leonard Tenney, Rev. R. T. Searle.

The Fairbanks Education Board reported through its chairman and treasmore. Thirteen students have been aided during a whole or part of the year to the amount of \$1,000.

The members of this board are as follows: Rev. E. T. Fairbanks, Rev. Aldace Walker, D. D., Rev. Henry Fairbanks, J. C. Emery, Esq., Rev. C. W. Thompson.

Rev. Lewis Grout addressed the convention on the interests of the American Board, Spoke on the need of prayerful sympaths thy with the missionaries in Turkey, in China, and in Japan.

On Thursday, Rev. E. T. Hooker, of Castleton, read an able essay on "What the Sabbath-school might be."

The following were appointed delegate to the National Council to be held in Detroit: Rev. G. L. Walker, Rev. J. G. Johnson and Hon. F. Fairbanks, with Dr. Huibert, Rev. W. W. Winchester and James W. Hickok as alternates.

The couvention will meet next year the factor of the property of the convention of all descriptions are found more extensively in Transvaal, of which gold, copper, silver, iron, lead, salt and coal.

Woman's Temperance Column.

The Lord of Hosts is with us, the God of Jacob is our refuge."

To the Ladies of the Womn's Chris-

tian Temperance Union We, the druggists of Middlebury here-by agree that we will not sell, furnish by agree that we will not sell, furnish or give away any intoxicating liquor, wine or malt liquors in connection with our business as druggists or otherwise, except upon the prescription of a physician in good and regular standing—said prescription to be written in regular form, and to be recorded by us, and in no case will we sell or dispose of said lignors clear.

APARK BLOCK,
Middebury, VI.

WALL PAPERS

NEW STOCK!

STORY TIME!

WINDOW Shadow & Pixtures.

WINDOW S

man loses his virtue and allows his pas-sions to sway him, a ruin has been wrought greater than winds make when they pile up wrecks, or fire, when it lays waste your storchouses. Never is the sky so blue, never are clouds so dense, that I cannot see in gi-gantic letters, stretching from pole to pole, 'No drunkard shall enter the king-dom of heaven'—not one. Again, you cannot hurt yourself alone; you cannot sin and take all the punishment yourcannot nurt yourself alone; you cannot sin and take all the punishment yourself. An innocent one must suffer as well as the guilty. How this can be reconciled to infinite justice I do not know, but it is a fact. It is not a question of your own condition, but of the and those who suffer from palpitation or other sense of discomfort at the heart, should not bathe without first consulting their medical adviser."

Thickness of Ice in the Polar Sea.

Whereas ordinary ice is usually from two to ten feet in thickness, that in the Polar sea, in consequence of having so few outlets by which to escape to the southward in any appreciable quantity, gradually increases in age and thickness until it measures from 80 to 120 feet, floating with its surface at the lowest part fifteen feet above the water line. When two pieces of ordinary ice are driven one against the other and the edges broken up, the crushed pieces are raised by the pressure into a high, long, wall-like hedge of ice. When two of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised between the two closing masses are raised between the two closing masses are raised between the two closing masses are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo of the ancient floes of the Polar sea are raised by the pressure into a high, long, wall-like hedge of ice. When it wo offer them a glass of wine-time them alone to the main and the edges brook at the question in a national salvation pivots in the long will be the red blood out, and have done with it, than to offer them a glass of wine-time the red blood out, and have done with